

Ninth Sunday after Pentecost

August 6, 2017



Peace Evangelical Lutheran Church

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WELCOME TO WORSHIP



To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere.*

Guest Book: Before you leave today, please sign our guest book. It is located in the Narthex.

Style: For those not familiar with the historic liturgical worship style, the interactive nature of the service may seem quite different. We agree with the ancient church that this style allows us to receive the blessings of God's word and offer thanks in response.

Service of Word and Sacrament: Today's service is a version of the historic liturgy of the Christian church. This order may be used as an alternate to "The Common Service" when Holy Communion is celebrated.

Amplifiers: Personal sound enhancement receivers are available to help the hearing impaired. An usher will be happy to assist you.

Broadcast: Today's Service is being broadcast at www.peacewithgod.com. Click on the blue box labeled "Live Online Services." It can be viewed LIVE or any time from the collection of archived services.

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✘ ✘ ✘ Before participating in Communion ✘ ✘ ✘

We welcome all people to our services, those who are fully united with us in Christ's teachings as well as those who do not yet share our confession of the Faith. However, it is a sad consequence of the divisions in Christianity that we cannot extend a general invitation to all Christians to receive Communion with us. Our Lord teaches (1 Cor. 10:17 and elsewhere) that Communion is an action of the celebrating community that declares their oneness in the Faith, life, and worship. Communing with Christians not in fellowship with the Wisconsin Evangelical Lutheran Synod [WELS] or our sister synod, the Evangelical Lutheran Synod [ELS], would imply a oneness that does not truly exist, but for which we pray. Our pastor will gladly talk with you about establishing communion fellowship here at Peace.

SERVICE OF WORD AND SACRAMENT

HYMN

As We Begin Another Week | 223

M: The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY (*Kyrie*)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



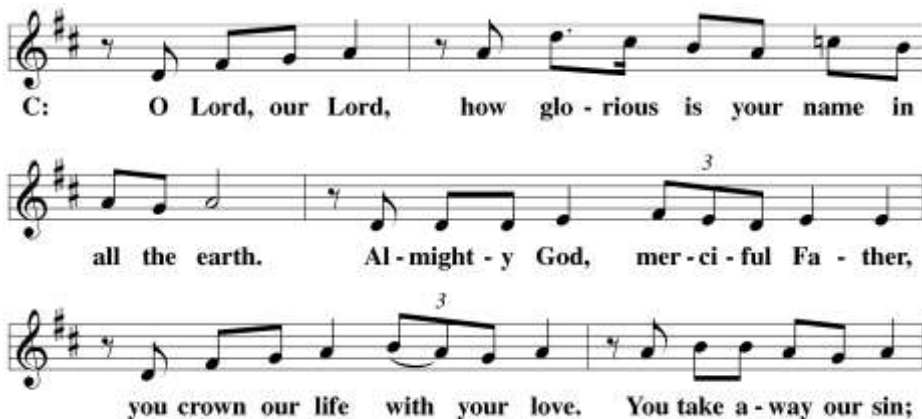
M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



M: The works of the Lord are great and glorious; his name is worthy of praise.



you com - fort our spir - it; you make us pure and

ho - ly in your sight. You did not spare your on - ly Son,

but gave him up for us all. O Lord, our Lord,

how glo - rious is your name in all the earth.

O Son of God, e - ter - nal Word of the Fa - ther,

you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the

King of glo - ry; you are the Lord! O Lord, our Lord,

how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Let us pray.

O God, you reveal your mighty power chiefly in showing mercy and kindness. Grant us the full measure of your grace that we may obtain your promises and become partakers of your heavenly glory; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BE SEATED

THE WORD

FIRST LESSON

2 Kings 6:8-17

⁸ Now the king of Aram was at war with Israel. After conferring with his officers, he said, “I will set up my camp in such and such a place.”

⁹ The man of God sent word to the king of Israel: “Beware of passing that place, because the Arameans are going down there.” ¹⁰ So the king of Israel checked on the place indicated by the man of God. Time and again Elisha warned the king, so that he was on his guard in such places.

¹¹ This enraged the king of Aram. He summoned his officers and demanded of them, “Tell me! Which of us is on the side of the king of Israel?”

¹² “None of us, my lord the king,” said one of his officers, “but Elisha, the prophet who is in Israel, tells the king of Israel the very words you speak in your bedroom.”

¹³ “Go, find out where he is,” the king ordered, “so I can send men and capture him.” The report came back: “He is in Dothan.” ¹⁴ Then he sent horses and chariots and a strong force there. They went by night and surrounded the city.

¹⁵ When the servant of the man of God got up and went out early the next morning, an army with horses and chariots had surrounded the city. “Oh no, my lord! What shall we do?” the servant asked.

¹⁶ “Don’t be afraid,” the prophet answered. “Those who are with us are more than those who are with them.”

¹⁷ And Elisha prayed, “Open his eyes, LORD, so that he may see.” Then the LORD opened the servant’s eyes, and he looked and saw the hills full of horses and chariots of fire all around Elisha.

M: This is the Word of the Lord.

C: Thanks be to God.



God is our refuge and strength,*
an ever-present help in trouble.

Therefore we will not fear, though the earth give way*
and the mountains fall into the heart of the sea,
though its waters roar and foam*
and the mountains quake with their surging.

Refrain

There is a river whose streams make glad the city of God,*
the holy place where the Most High dwells.

God is within her, she will not fall;*
God will help her at break of day.

“Be still, and know that I am God;*
I will be exalted among the nations,
I will be exalted in the earth.”

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

SECOND LESSON

2 Timothy 4:6-8

⁶For I am already being poured out like a drink offering, and the time for my departure is near. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day—and not only to me, but also to all who have longed for his appearing.

M: This is the Word of the Lord.

C: **Thanks be to God.**

STAND

VERSE OF THE DAY

M: Alleluia. Jesus replied, “If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him.” Alleluia.
(John 14:23)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

M: The Gospel, Mark Chapter 6

⁴⁵ Immediately Jesus made his disciples get into the boat and go on ahead of him to Bethsaida, while he dismissed the crowd. ⁴⁶ After leaving them, he went up on a mountainside to pray.

⁴⁷ Later that night, the boat was in the middle of the lake, and he was alone on land. ⁴⁸ He saw the disciples straining at the oars, because the wind was against them. Shortly before dawn he went out to them, walking on the lake. He was about to pass by them, ⁴⁹ but when they saw him walking on the lake, they thought he was a ghost. They cried out, ⁵⁰ because they all saw him and were terrified.

Immediately he spoke to them and said, “Take courage! It is I. Don’t be afraid.” ⁵¹ Then he climbed into the boat with them, and the wind died down. They were completely amazed, ⁵² for they had not understood about the loaves; their hearts were hardened.

⁵³ When they had crossed over, they landed at Gennesaret and anchored there. ⁵⁴ As soon as they got out of the boat, people recognized Jesus. ⁵⁵ They ran throughout that whole region and carried the sick on mats to wherever they heard he was. ⁵⁶ And wherever he went—into villages, towns or countryside—they placed the sick in the marketplaces. They begged him to let them touch even the edge of his cloak, and all who touched it were healed.

M: This is the Gospel.**BE SEATED****REFORMATION 500 – CATECHISM REVIEW****HYMN OF THE DAY****I Know My Faith is Founded | 403****SERMON** – *See separate sheet for Sermon Road Map.*

STAND

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

BE SEATED

OFFERING

STAND

PRAYER OF THE CHURCH

M: Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

C: **Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

M: Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

C: **Move us to pray for those in need and to help them with deeds of kindness.**

Special prayers and intercessions may follow.

M: ... Lord, in your mercy,

C: **Hear our prayer.**

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

LORD'S PRAYER

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

THE SACRAMENT

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY (*Sanctus*)



WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD (*Agnus Dei*)



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

BE SEATED

DISTRIBUTION

DISTRIBUTION HYMN(S)

Abide With Me | 588

THANKSGIVING

STAND

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud - ly bear his name.



He re - news his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.
The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.



CLOSING HYMN

Abide with Me | 588 (remaining verses)

Silent prayer

Announcements after the close of Service

Remember to pick up your PAC sheet (Prayers, Announcements and Calendar sheet), which is now printed separately and is available at the table in the back of the sanctuary.